



City of Kingston Climate Smart Kingston Commission
Meeting Agenda
Wednesday, October 28, 2020
5:00 PM
VIRTUAL:
You can dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 877 309 2073

- One-touch: tel:+18773092073,,715524661#

United States: +1 (646) 749-3129

- One-touch: tel:+16467493129,,715524661#

Access Code: 715-524-661

CLIMATE SMART KINGSTON COMMISSION AGENDA -

VIRTUAL

Virtual Meeting: GoToMeeting <https://global.gotomeeting.com/join/715524661>

VISION - *The City of Kingston will be a model city of energy, environmental and economic sustainability within city government operations and throughout the community.*

COMMISSIONERS (VOTING) -

Elizabeth Broad

Melissa Iachetta

Jessica Kuonen

Kevin McEvoy

Maija Niemisto

Sarina Pepper

Dan Smith

Karen Sullivan

Cal Trumann

John Wackman

COMMISSIONERS (NON-VOTING) -

Amanda LaValle

EX-OFFICIO MEMBERS (NON-VOTING) -

Suzanne Cahill, Planning Director

Representative, Community and Economic Development Director

Julie Noble, Parks and Recreation Department, Sustainability Coordinator

Alderman at Large James Noble or Designee

John Schultheis, City Engineer or Designee

Edward Norman, DPW Superintendent or Designee

New York State Assemblyman Cahill's Office Designee

1 WELCOME GUESTS AND PUBLIC COMMENT

2 REVIEW AND APPROVAL OF MEETING MINUTES

3 OLD BUSINESS

- 3.1. a. Climate Action Plan/GHG Emissions Update (Julie)
- b. Refrigerants (Dan)
- c. City Sustainability Projects (Julie)
- d. Repair Café (Melissa and John)
- e. Outreach and Education/ Youth Engagement (Melissa/Maija)
- f. Green Business Challenge/Green Jobs (Betta)
- g. Zoning Updates (Kevin)
- h. Heat Smart (John)
- i. Solar/Community Solar (Cal)
- j. Bike/Ped Master Plan (Maija)
- k. NY Energy Stretch Code (Jessica)

4 NEW BUSINESS

- 4.1. a. Pollinator Garden Project

5 ANNOUNCEMENTS/COMMUNICATIONS/EVENTS/UPDATES

- 5.1. a. Public Safety/General Government Committee (Sarina)
- b. Ulster County Climate Smart Committee (Betta/Cal)

RECORDING OF MEETING: - https://youtu.be/DBU_6eb1qeg

